

## *Jerusalem Studies in Arabic and Islam*

### **Vol. 1 (1979)**

M. J. Kister	Some reports concerning al-Ṭāʾif	1
E. Kohlberg	<i>Manāhij al-ʿarīfīn</i> . A treatise on Ṣūfism by Abū ʿAbd al-Raḥmān al-Sulamī	19
U. Rubin	Prophets and progenitors in the early Shīʿa tradition	41
D. Ayalon	On the eunuchs in Islam	67
F. Klein-Franke	The Arabic version of Galen's Περὶ ἐθῶν	125
R. L. Nettler	Ibn Khaldūn's proof for God's unity: a problematic passage in the <i>Muqaddimah</i>	151
A. Levin	Sībawayhi's view of the syntactical structure of <i>kāna wa ʿaxawātuhā</i>	185
J. Blau	Some observations on a Middle Arabic Egyptian text in Coptic Characters	215
M. Piamenta	Jerusalem sub-standard Arabic. Linguistic analysis of an idiolect	263

### **Vol. 2 (1980)**

Sh. Shaked	Mihr the Judge	1
M. J. Kister	On a monotheistic aspect of a Jāhiliyya practice	33
P. Crone	Islam, Judeo-Christianity and Byzantine iconoclasm	59
G. Kunzi <sup>c</sup>	<i>Al-Risālatu l-Māssa</i> by Abū Hilāl al-ʿAskarī	97
Sh. Pines	Shīʿite terms and conceptions in Judah Halevi's <i>Kuzari</i>	165
I. R. Netton	Brotherhood versus Imamate: Ikhwān al-Ṣafāʾ and the Ismāʿīlīs	253
L. V. Berman and I. Alon	Socrates on law and philosophy	263
J. Hecker	Some notes on <i>Kitāb al-Tawlid</i> from the <i>Mughnī</i> of the Qāḍī ʿAbd al-Jabbār	281
D. Ayalon	<i>Mamlūkiyyāt</i>	321
J. Blau	Studies in Arabic morphology and syntax	351
S. Soroudi	Islamization of the Iranian national hero Rustam as reflected in Persian folktales	365

### Vol. 3 (1981-1982)

A. Arazi	<i>Al-Taḍallu‘ fī ma‘nā l-taḡannu‘</i> de Djalāl al-Dīn al-Suyūṭī	1
G. Kanazi	‘Ubaydullāh b. al-ḥurr al-Ju‘fī, his life and poetry	49
C. Bailey	Bedouin war poems from the Negev	131
Y. Lev	Fāṭimid policy towards Damascus (358/968-386/996): military, political and social aspects	165
M. Idel	Magic temples and cities in the Middle Ages and the Renaissance	185
A. Ravitzky	Hebrew quotations from the lost Arabic recension of <i>Parva Naturalia</i>	191
N. Kinberg	A study of <i>la-ʿin</i> clauses in early literary Arabic	203
J. Blau	On some Proto-Neo-Arabic and early Neo-Arabic features differing from Classical Arabic	223
M. J. Kister	On a fragment of a private letter of the first century AH	237
Y. Friedmann	A note on the conversion of Egypt to Islam	238

#### REVIEWS

E. Kohlberg	A. T. Welch and P. Cachia, eds. <i>Islam: past influence and present challenge</i>	241
O. Kapeliuk	E. van Donzel. <i>Foreign relations of Ethiopia 1642-1700</i>	242
T. Langermann	A. Shiloah. <i>The theory of music in Arabic writings (c. 900- 1900)</i>	244

**Vol. 4 (1984) From Jāhiliyya to Islam: Colloquium 1 (I)**

Ph. Gignoux	L'organisation administrative sasanide : le cas du <i>marzbān</i>	1
Sh. Shaked	From Iran to Islam: notes on some themes in transition	31
M. Rosen Ayalon	Themes of Sasanian origin in Islamic art	69
R. N. Frye	Comparative observations on conversion to Islam in Iran and Central Asia	81
J. B. Segal	Arabs in Syriac literature before the rise of Islam	89
C. Rabin	On the probability of South-Arabian influence on the Arabic vocabulary	125
Sh. Pines	Notes on Islam and on Arabic Christianity and Judaeo-Christianity	135
P. Crone	Jāhili and Jewish law: the <i>qasāma</i>	153
M. Gil	The origin of the Jews of Yathrib	203

**Vol. 5 (1984) From Jāhiliyya to Islam: Colloquium 1 (II)**

M. Lecker	The Ḥudaybiyya-treaty and the expedition against Khaybar	1
U. Rubin	<i>Barā'a</i> : a study of some Qur'ānic passages	13
M. J. Kister	<i>... illā bi-ḥaqqihi...:</i> a study of an early <i>ḥadīth</i>	33
E. Landau-Tasserou	The participation of Ṭayyī' in the <i>rida</i>	53
H. Busse	ʿOmar b. al-Ḥaṭṭāb in Jerusalem	73
M. Sharon	The development of the debate around the legitimacy of authority in early Islam	121
E. Kohlberg	Some Imāmī Shī'ī views on the <i>Ṣaḥāba</i>	143
A. Arazi	Matériaux pour l'étude du conflit de préséance entre la Mekka et Médine	177
Kh. Athamina	The sources of al-Balādhurī's <i>Ansāb al-ashrāf</i>	237
G. H. A. Juynboll	Muslim's introduction to his <i>Ṣaḥīḥ</i> translated and annotated with an excursus on the chronology of <i>fitna</i> and <i>bid'a</i>	263
M. Zwettler	The poet and the Prophet: towards understanding the evolution of a narrative	313
S. A. Bonebakker	Early Arabic literature and the term <i>adab</i>	389

**Vol. 6 (1985) Eliyahu Ashtor memorial volume**

J. Blau	Eliyahu Ashtor, 1914-1984: In Memoriam	I
B. Z. Kedar	Eliyahu Ashtor: list of publications	Iii
E. Landau-Tasserou	Asad from Jāhiliyya to Islam	1
M. Lecker	Muḥammad at Medina — a geographical approach	29
M. Muranyi	Das <i>Kitāb al-siyar</i> von Abū Iṣḥāq al-Fazārī	63
E. Kohlberg	Non-Imāmī Muslims in Imāmī <i>fiqh</i>	99
Sh. Pines	Studies in Christianity and in Judaeo-Christianity based on Arabic sources	107
I. Alon	The Arabic version of Theophrastus' <i>Metaphysica</i>	163
S. Harvey	A 14 <sup>th</sup> century Kabbalist's excerpt from the lost Arabic original of Averroes' <i>Middle commentary</i> on the <i>Physics</i>	219
S. Stroumsa	The <i>Barāhima</i> in early <i>Kalām</i>	229
H. Ben-Shammai	Studies in Karaite Atomism	243
A. Levin	The syntactic technical term <i>al-mabniyy 'alayhi</i>	299
N. Kinberg	Adverbial clauses as topics in Arabic	353
J. Blau and S. Hopkins	A vocalized Judaeo-Arabic letter from the Cairo Geniza	417
J. A. Bellamy	A further note on pap. Ḥirbet el-mird, 47	477
G. J. van Gelder	Note on the article by G. Kunāzi <sup>c</sup> , <i>JSAI</i> 2 (1980)	480
REVIEWS		
U. Rubin	G. Luling. <i>Die Wiederentdeckung des Propheten Muhammad</i>	481
E. Landau-Tasserou	F. McGrow Donner. <i>The early Islamic conquests</i>	493

**Vol. 7 (1986) From Jāhiliyya to Islam: Colloquium 2 (I)**

Y. Grunfest	Language and style of the South-Arabian inscriptions: votive inscriptions from Mâarib	1
J. Blau	The Jāhiliyya and the emergence of the Neo-Arabic lingual type	35
S. Hopkins	Early materials in Middle (Neo-) Arabic	45
G. Stroumsa	“Seal of the Prophets”: the nature of a Manichaeian metaphor	61
Sh. Shaked	From Iran to Islam: on some symbols of royalty	75
Ph. Gignoux	Pour une esquisse des fonctions religieuses sous les Sasanides	93
A. Shiloah	Music in the Pre-Islamic period as reflected in Arabic writings of the first Islamic centuries	109
G. D. Newby	The <i>Sīra</i> as a source for Arabian Jewish history: problems and perspectives	121
E. Kohlberg	<i>Barāʿa</i> in Shīʿī doctrine	139
Y. Friedmann	Finality of prophethood in Sunnī Islam	177
M. Cook	Early Islamic dietary law	217

**Vol. 8 (1986) From Jāhiliyya to Islam: Colloquium 2 (II)**

G. R. Hawting	ḥudaybiyya and the conquest of Mecca: a reconsideration of the tradition about the Muslim takeover of the sanctuary	1
M. Muranyi	Die ersten Muslime von Mekka — soziale Basis einer neuen Religion?	25
E. Landau-Tasserion	The sinful wars: religious, social and historical aspects of <i>ḥurūb al-fjār</i>	37
M. J. Kister	The massacre of the Banū Qurayza: a re-examination of a tradition	61
U. Rubin	The Kaʿba: aspects of its ritual functions and position in pre-Islamic and early Islamic times	97
M. Lecker	On the markets of Medina (Yathrib) in pre-Islamic and early Islamic times	133
H. Busse	ʿOmar’s image as the conqueror of Jerusalem	149
M. Sharon	<i>Ahl al-bayt</i> — People of the House	169
Kh. ʿAthamina	Arab settlement during the Umayyad Caliphate	185

**Vol. 9 (1987) Jāhiliyya and Islamic studies In honour of M. J. Kister  
Septuagenarian (I)**

	Bibliography of M.J. Kister	i
S. D. Goitein	The humanistic aspects of Oriental studies	1
R. N. Frye	Feudalism in Sasanian and early Islamic Iran	13
Ph. Gignoux	Une catégorie de mages à la fin de l'époque sasanide: les <i>mogvēh</i>	19
Sh. Shaked	A facetious recipe and two wisdoms: Iranian themes in Muslim garb	24
J. C. Greenfield	The verb <i>sallaṭa</i> in the Qurʾān in the light of Aramaic usage	36
E. Ullendorf	Hebrew elements in the Ethiopic Old Testament	42
S. P. Brock	North Mesopotamia in the late seventh century: Book XV of John Bar Penkāyē's <i>Riṣ Mellē</i>	51
I. Lichtenstadter and W. Heinrichs	A South-Arabian vessel	76
J. Blau and S. Hopkins	Judaeo-Arabic papyri — collected, edited, translated and analysed	87
M. Cook	ʿAnan and Islam: the origins of Karaite scripturalism	161
S. Noja	La question se pose encore une fois : “La pureté rituelle de l’Islam dérive-t-elle ou non de celle du Judaïsme ?”	183
Sh. Pines	Gospel quotations and cognate topics in ʿAbd al- Jabbār's <i>Tathbīt</i> in relation to early Christian and Judaeo-Christian readings and traditions	195
H. Busse	The Church of the Holy Sepulchre, the Church of Agony, and the Temple: the reflection of a Christian belief in Islamic tradition	279
A. Noth	Abgrenzungsprobleme zwischen Muslimen und nicht- Muslimen: Die “Bedingungen ʿUmars ( <i>aṣ-ṣurūṭ al- ʿumariyya</i> )” unter einem anderen Aspekt gelesen	290
S. Svirī	Between fear and hope: on the coincidence of opposites in Islamic mysticism	316
A. Schimmel	The primordial dot: some thoughts about Ṣūfī letter mysticism	350
M. Rosen-Ayalon	Vivas vita	357
	<b>In Hebrew</b>	
Z. Ben-Hayyim	<i>Baqqasha</i> of Saadia Gaon — A Samaritan prayer	1*

**Vol. 10 (1987) Jāhiliyya and Islamic studies In honour of M. J. Kister  
Septuagenarian (II)**

R. Sellheim	Muhammeds erstes Offenbarungserlebnis	1
M. Lecker	A note on early marriage links between Qurashīs and Jewish women	17
U. Rubin	Morning and evening prayers in early Islam	40
M. Gil	The Medinan opposition to the Prophet	65
G. H. A. Juynboll	Some new ideas on the development of <i>sunna</i> as a technical term in early Islam	97
M. Muranyi	Ein altes Dokument über ḥadīṭfabrikationen in der frühen medinensischen Jurisprudenz	119
E. Kohlberg	<i>Al-uṣūl al-arbaʿumiya</i>	128
P. Crone	Did al-Ghazālī write a Mirror for Princes? On the authorship of <i>Naṣīḥat al-mulūk</i>	167
R. G. Khoury	Ibn Khaldūn et quelques savants des deux premiers siècles islamiques	192
D. Ayalon	Mamlūk military aristocracy - a non-hereditary nobility	205
A. Arazi	<i>Ilqām al-ḥajar li-man zakkā sābb Abī Bakr wa-ʿUmar d'al-Suyūṭī</i> ou Le témoignage de l'insulteur des Compagnons	211
J. L. Kraemer	The <i>jihād</i> of the <i>falāsifa</i>	288
J. Sadan	A "closed-circuit" saying on practical justice	325
A. Levin	The views of the Arab grammarians on the classification and syntactic function of prepositions	342
H. Spitaler	<i>Al-qalam aḥad al-lisānain</i> und andere Dualformeln gleichen Typs: ein Beitrag zur Phraseologie des Arabischen	368

**Vol. 11 (1988)**

A. Elad	Some aspects of the Islamic traditions regarding the site of the grave of Moses	1
B. Abrahamov	The Ṭabaristānis' question	16
P. E. Eskenasy	Al-Fārābī's classification of the parts of speech	55
S. Rosenberg	Themistius on modal logic — excerpts	83
C. Manekin	From a commentary on the prior <i>analytics</i> attributed to Themistius	
G. Freudenthal	La philosophie de la géométrie d'Al-Fārābī (870-950)	104
D. Semah	The poetics of <i>ḥumaynī</i> poetry in Yemen	220
A. Elad	"... And he who Seeks his Leg..." An interpretation of a verse	240
	REVIEWS	
R. Talmon	G. H. A. Juynboll, <i>Muslim Tradition: Studies in Chronology, Provenance and Authorship of Early ḥadīth</i>	248



**Vol. 12 (1989) Haim Blanc memorial volume**

	In memory of Haim Blanc	iii
	Bibliography of Haim Blanc's writings	viii
J. Blau	Two studies of Sībawayhi's <i>Kitāb</i>	1
G. Troupeau	Voyelles et semi-voyelles dans le <i>Kitāb</i> de Sībawayhi	31
A. Levin	What is meant by <i>'akalūnī l-barāgītu?</i>	40
K. Versteegh	The definition of philosophy in a tenth-century grammarian	66
Sh. Morag	Biblical Hebrew and modern Arabic dialects: some parallel lines of development	94
A. Bloch	Plurals of multiplication, plurals of division	118
W. Fischer	Zur Herkunft des grammatischen Terminus <i>ḥarf</i>	135
W. Diem	Drei amtliche Schreiben aus frühislamischer Zeit) Papyrus Erzherzog Rainer, Wien)	146
M. Piamenta	A lexicographic study of kinship terms in Yemeni dialects	166
Y. Elihai	Particularités de l'arabe parlé palestinien	186
M. Woidich	Langform versus Kurzform: Die Kardinalzahlwörter von 3 bis 10 im Kairenischen	199
M. H. Goshen-Gottstein	Exercises in Semitic linguistics I: Classical Syriac	233
S. Hopkins	A tale in the Jewish neo-Aramaic dialect of Nayada (Persian Azerbaijan)	243
O. Jastrow	Notes on Jewish Maṣlawī	282
O. Kapeliuk	Some common traits in the evolution of neo-Syriac and of neo-Ethiopian	294
M. J. Kister	"Do not assimilate yourselves...": <i>lā tashabbahū</i> ; with an Appendix by M.J. Kister	321
D. Ayalon	The Nubian dam	372

**Vol. 13 (1990) From Jāhiliyya to Islam: Colloquium 3 (I)**

Ph. Gignoux	Le <i>Spāhbed</i> des Sassanides à l'islam	1
Sh. Shaked	"For the sake of the soul": A Zoroastrian idea in transmission into Islam	15
R. N. Frye	The "Persian Gulf" and changes in nomenclature	33
J. A. Bellamy	Some observations on the Arabic <i>rithā'</i> in the Jāhiliyya and Islam	44
G. R. Hawting	The "sacred offices" of Mecca from Jāhiliyya to Islam	62
U. Rubin	<i>ḥanifiyya</i> and Ka'ba: An inquiry into the Arabian pre-Islamic background of <i>dīn Ibrāhīm</i>	85
M. J. Kister	On strangers and allies in Mecca	113
A. Rippin	Epigraphical South Arabian and Qur'ānic exegesis	155
Sh. Pines	<i>Jāhiliyya</i> and <i>ilm</i>	175
S. Svirī	<i>Wa-rahbāniyyatan ibtidā'ūhā</i> : An analysis of traditions concerning the origin and evaluation of Christian monasticism	195
A. Spitaler	Zwei Probleme der arabischen Philologie	209
J. Blau	Classical Arabic versus post-classical Arabic as viewed from the vantage point of Judaeo-Arabic	218
S. H. Griffith	Islam and the <i>Summa Theologiae Arabica</i>	225
S. Stroumsa	The beginnings of the Mu'tazila reconsidered	265
Sh. Moreh	The background of the medieval Arabic theatre: Hellenistic-Roman and Persian influences	294

**Vol. 14 (1991) From Jāhiliyya to Islam: Colloquium 3 (II)**

H. Busse	Jerusalem in the story of Muḥammad's night journey and ascension	1
A. Elad	The history and topography of Jerusalem during the early Islamic period. The historical value of <i>Faḍā'il al-Quds</i> literature: A reconsideration	41
O. Livne-Kafri	A note on some traditions of <i>Faḍā'il al-Quds</i>	71
S. Bashear	The mission of Diḥya al-Kalbī and the situation in Syria	84
M. Sharon	The Umayyads as <i>ahl al-bayt</i>	115
I. Lichtenstadter	"And become ye accursed apes"	153
I. Hasson	Les <i>mawālī</i> dans l'armée musulmane sous les premiers umayyades	176
M. Muranyi	Ibn Ishāq's <i>Kitāb al-mağāzī</i> in der <i>riwāya</i> von Yūnus b. Bukair: Bemerkungen zur frühen Überlieferungsgeschichte	214
M. Lecker	<i>Shurṭat al-Khamīs</i> and other matters: Notes on the translation of Ṭabarī's <i>Ta'riḫ</i>	276
Kh. Athamina	<i>Al-ab'ād al-ijtimā'iyya wa-al-siyāsiyya li-dīwān al-‘aṭā'</i>	*1

**Vol. 15 (1992) Studies in Semitic linguistics in honour of J. Blau (I)**

E. Ullendorff	Some observations on the <i>dativus ethicus</i> in Semitics and elsewhere	1
J. C. Greenfield	Some Arabic loanwords in the Aramaic and Nabatean texts from Naḥal ḥever	10
M. H. Goshen-Gottstein	Exercises in Semitic linguistics II: Classical Arabic	22
Sh. Shaked	A Palestinian Jewish Aramaic hemerologion	28
T. Muraoka	Biblical Hebrew philological notes (2)	43
F. Rundgren	On Old Syriac <i>nīša</i> and <i>nessā, nīsā</i> “signum” (Aramaica VI)	55
O. Kapeliuk	Miscellanea Neo-Syriaca	60
A. Levin	The authenticity of Sībawayhi’s description of the <i>ʿimāla</i>	74
Y. Peled	Cataphora and <i>taqdīr</i> in medieval Arabic grammatical theory	94
K. Versteegh	Grammar and rhetoric: Ğurġānī on the verbs of admiration	113
W. Fischer	Orthographie in ihrem Verhältnis zu Phonologie und Morphologie im Klassischen Arabisch	134
Y. Gruntfest	The diachronic approach to language in medieval Arabic philology	149
H. Grotzfeld	Schriftsprache, Mittelarabisch und Dialekt in 1001 Nacht	171
M. Woidich	Vorangestellte Demonstrativa im Kairenischen	195
G. Khan	Notes on the grammar of a late Egyptian Judaeo-Arabic text	220
O. Jastrow	Der Arabische Dialekt der Juden von Kirkuk	240
A. Bloch	Different ways, identical results: On parallel retention and parallel innovation in modern Arabic dialects	255

**Vol. 16 (1993) Studies in Semitic linguistics in honour of J. Blau (II)**

A. Arazi	Les enfants adultérins [ <i>Daʿīs</i> ] dans la société arabe ancienne : l'aspect littéraire	1
R. Sellheim	Das angebliche <i>Kitāb al-Amṭāl</i> des Abū Zaid al-Anṣārī (Gest. 215/830)	35
B. Abrahamov	ʿAbd al-Jabbār's theory of divine assistance ( <i>luṭf</i> )	41
M. J. Kister	The sons of Khadīja	59
U. Rubin	The shrouded messenger: On the interpretation of <i>al-muzzammzil</i> and <i>al-muddaththir</i>	96
D. Ayalon	Some remarks on the economic decline of the Mamlūk sultanate	108
M. R. Cohen	The burdensome life of a Jewish physician and communal leader: A Geniza fragment from the Alliance Israelite Universelle collection	125
P. B. Fenton	A mystical treatise on prayer and the spiritual quest from the pietist circle	137
S. Somekh	Colloquialized <i>fuṣḥā</i> in modern Arabic prose fiction	176

**Vol. 17 (1994) From Jāhiliyya to Islam: Colloquium 4 (I)**

Ph. G. Kreyenbroek	On the concept of spiritual authority in Zoroastrianism	1
Ph. Gignoux	Dietary laws in pre-Islamic and post-Sasanian Iran: A comparative survey	16
Sh. Shaked	Some Islamic reports concerning Zoroastrianism	43
V. Fiorani Piacentini	<i>Madīna/shahr, qarya/deh, nāḥiya/rustāq</i> - The city as political-administrative institution: the continuity of a Sasanian model	85
Y. D. Nevo	Towards a prehistory of Islam	108
H. Busse	The tower of David / <i>miḥrāb Dāwud</i> : Remarks on the history of a sanctuary in Jerusalem in Christian and Islamic times	142
G. R. Hawting	The <i>tawwābūn</i> , atonement and ‘ <i>āshūrā</i> ’	166
Sh. Pines	A study of the impact of Indian, mainly Buddhist, thought on some aspects of Kalām doctrines	182
A. Levin	Sībawayhi’s attitude to the spoken language	204

REVIEWS

F. M. Donner	Israel Antiquities authority. <i>Ancient rock inscriptions. Supplement to map of Har Nafḥa (196) 12-01</i>	244
U. Rubin	Reuven Firestone. <i>Journeys in Holy Lands. The evolution of the Abraham-Ishmael legends in Islamic exegesis</i>	245
J. Blau	Ibn Hishām al-lajmī. <i>Al-Madjal ilā taqwīm al-lisān wa-ta’līm al-bayān</i> . Ed. J. Perez lazaro	249
M. Gil	J. Blau and S. Hopkins. “Judaean-arabic papyri – collected, edited and analysed.” <i>JSAI</i> 9 (1987): 87-160	256

**Vol. 18 (1994) From Jāhiliyya to Islam: Colloquium 4 (II)**

P. Crone	Two legal problems bearing on the early history of the Qurʾān	1
A. Rippin	<i>Tafsīr</i> Ibn ʿAbbās and criteria for dating early <i>tafsīr</i> texts	38
M. J. Kister	Social and religious concepts of authority in Islam	84
ʿAbd Allah A. ʿAwda	<i>Risālat al-adab fī Rajab</i> by ʿAlī al-Qāriʿ	128
R. Drory	Three attempts to legitimize fiction in classical Arabic literature	146
M. Rosen-Ayalon	In search of the early roots of Islamic glazed ware	165
R. Milstein	The battle between good and evil in Islamic painting	198

REVIEWS

J. Blau	H. Jungraithmayr and W. W. Muller, eds. <i>Proceedings of the fourth international Hamito-Semitic congress</i>	217
H. Busse	F. E. Peters. <i>The distant shrine</i>	224

**Vol. 19 (1995) North African, Arabic, and Islamic studies in honour of Pessah Shinar**

David Ayalon	Pessah Shinar	1
F. Rosenthal	The “time” of Muslim historians and Muslim mystics: <i>Laysa bi-yasīr taysīr al-‘asīr</i> : A saying of Plato in ḥunayn, ed. Badawi, 74	5
S. Bashear	<i>Qunūt</i> in <i>Tafsīr</i> and <i>ḥadīth</i> literatures	36
M. Lecker	On Arabs of the Banū Kilāb executed together with the Jewish Banū Qurayza	66
M. Rosen-Ayalon	Some comments on a Maghribī Qurʾān	73
H. Lazarus-Yafeh	<i>Taḥrīf</i> and thirteen Torah scrolls	81
A. Elad	Aspects of the transition from the Umayyad to the ‘Abbāsīd caliphate	89
M. Hoexter	<i>ḥuqūq Allāh</i> and <i>ḥuqūq al-‘Ibād</i> as reflected in the <i>waqf</i> institution	133
Y. Frenkel	<i>Mawlid al-Nabī</i> at the court of Sulṭān Aḥmad al-Manṣūr al-Sa‘dī	157
N. Levtzion and G. Weigert	Religious reform in eighteenth-century Morocco	173
A. Layish	<i>Dār ‘Adl</i> — symbiosis of custom and <i>sharī‘a</i> in a tribal society in process of sedentarization	198
A. Levin	The fundamental principles of the Arab grammarians’ theory of <i>‘amal</i>	214
J. Blau	On the inaccurate use of participles in medieval Judaeo-Arabic	233
M. Piamenta	Notes on Ḥarsūsī syntax and semantics	240
G. Bos	Ībn al-Jazzār on sexuality and sexual dysfunction, and the mystery of ‘Ubayd ibn ‘Alī ibn Jurāja ibn Ḥillāf solved	250
REVIEWS		
R. Amitai-Preiss	Martina Müller-Wiener. <i>Eine Stadtgeschichte Alexandrias von 564/1169 bis in die Mitte des .15/.9 Jahrhunderts: Verwaltung und innerstädtische Organisationsformen</i>	267
S. Svirī	B. R. van Schlegell, trans. <i>Principles of Sufism by al-Qushayri</i>	272
J. Dammen McAuliffe	Samir Khalil Samir and Jörgen S. Nielsen, eds. <i>Christian Arabic apologetics during the Abbasid period (750-1258)</i>	281
W. Diem	Yehuda D. Nevo, Zemira Cohen, Dalia Heftman. <i>Ancient Arabic inscriptions from the Negev</i>	284
J. Blau	Werner Diem and Hans-Peter Radenberg. <i>A dictionary of the Arabic material of S.D. Goitein’s A Mediterranean Society</i>	287



**Vol. 20 (1996)**

H. Busse	The destruction of the temple and its reconstruction in the light of Muslim exegesis of Sūra 17:2-8	1
M. J. Kister	Sanctity joint and divided: On holy places in the Islamic tradition	18
D. Cook	Muslim apocalyptic and <i>jihād</i>	66
O. Livne-Kafri	Early Muslim ascetics and the world of Christian monasticism	105
M. Fierro	On <i>al-Fāṭimī</i> and <i>al-Fāṭimiyyūn</i>	130
Y. Erder	The doctrine of Abū ʿĪsā al-Iṣfahānī and its sources	162
P. S. van Koningsveld	The Islamic image of Paul and the origin of the gospel of Barnabas	200
M. Maróth	The science of dreams in Islamic culture	229
D. Becker	A unique semantic classification of the Hebrew verb taken by the Qaraite Abū al-Faraj Harūn from the Arab grammarian Ibn al-Sarrāj	237
REVIEWS		
F. Rosenthal	Susanne Krone. <i>Die arabische Gottheit al-Lāt</i>	260
R. N. Frye	M. Zakeri. <i>Sāsānid soldiers in early Muslim society: the origins of ʿAyyārān and Futuwwa</i>	263
R. Hoyland	Walter E. Kaegi. <i>Byzantium and the early Islamic conquests</i>	268
I. Hasson	Aḥmad b. Yaḥyā b. Jābir al-Balādhurī. <i>Ansāb al-ashrāf</i> , vol. Vlb, ed. Khalīl ʿAthāmina	271
E. Kohlberg	Farhad Daftary, ed. <i>Mediaeval Ismaʿili history and thought</i>	279
S. Stroumsa	Paul Kraus. <i>Alchemie, Ketzerei, Apokryphen im friihen Islam: Gesammelte Aufsätze</i> . Remi Brague, ed.	282
R. Talmon	C.H.M. Versteegh. <i>Arabic grammar and Qurʾānic exegesis in early Islam</i>	293

**Vol. 21 (1997)**

A. Arazi	La poésie des <i>Ṣaʿālik</i> entre la Jāhiliyya et l'islam	1
G. Hawting	The literary context of the traditional accounts of pre-Islamic Arab idolatry	21
E. Landau-Tasserou	Unearthing a pre-Islamic Arabian Prophet	42
V. Christides	Some hagiographical works (Greek, Latin, Arabic and Ethiopic) as a source for the study of navigation and sea trade in the Red Sea, the Persian Gulf, and the Indian Ocean in pre-Islamic times	62
R. Hoyland	The content and context of early Arabic inscriptions	77
Sh. Shaked	Popular religion in Sasanian Babylonia	103
R. Simon	Mānī and Muḥammad	118
A. Levin	The theory of <i>al-taqdīr</i> and its terminology	142
E. Jeremias	<i>Zāʾid</i> and <i>aṣl</i> in early Persian prosody	167
S. Hopkins	Two new publications of Arabic papyri	187

## REVIEWS

R. Milstein	Francis Robinson, ed. <i>The Cambridge illustrated history of the Islamic world</i>	223
-------------	---	-----

**Vol. 22 (1998)**

H. Busse	<i>Bāb ḥiṭṭa</i> : Quran 2:58 and the entry into Jerusalem	1
H. Motzki	The Prophet and the cat. On dating Mālik's <i>Muwattaʿ</i> and legal traditions	18
C. Gilliot	Les "informateurs" juifs et chrétiens de Muḥammad. Reprise d'un problème traité par Aloys Sprenger et Theodor Nöldeke	84
M. J. Kister	<i>Lā taqraʿū l-qurʿāna ʿalā l-muṣḥafiyīn wa-lā taḥmilū l-ʿilma ʿani l-ṣaḥafiyīn</i> . Some notes on the transmission of <i>ḥadīth</i>	127
Y. Friedmann	Classification of unbelievers in Sunnī Muslim law and tradition	163
M. Fierro	<i>Al-Aṣfar</i> again	196
I. Hasson	La conversion de Muʿāwiya ibn Abī Sufyān	214

## Vol. 23 (1999)

D. Ayalon	The decisiveness of the study of terminology: the case of the Mamlūk sultanate	1
A. Arazi	Le mensonge admirable: étude sur le genre descriptif dans la poésie arabe medievale	8
M.J. Kister	“Exert yourselves, O Banū Arfida!”: some notes on entertainment in the Islamic tradition	53
L. Kinberg	Dreams as a means to evaluate <i>ḥadīth</i>	79
M. Cohen	What was the Pact of ‘Umar? A literary-historical study	100
R. Shani	The iconography of the Dome of the Rock	158
A. Levin	The first book of Arabic dialectology: Sībawayhi’s <i>al-Kitāb</i>	210
J. Blau	The status and the linguistic structure of middle Arabic	223
G. Rosenbaum	<i>The Big Night</i> — A popular play in colloquial Egyptian Arabic	228
W. Diem	M. Sharon, <i>Corpus Inscriptionum Arabicarum Palaestinae (CIAP)</i>	294

### REVIEWS

J. Blau	Werner Diem. <i>Fa-waylun li-l-qāsiyati qulūbuhum, Studien zum arabischen adjektivischen satz</i>	333
N. Tsafirir	Christopher Melchert. <i>The formation of the Sunnī schools of law, 9th-10th centuries C. E.</i>	341
B. Krawietz	Wael Hallaq. <i>A history of Islamic legal theories</i>	348
B. Abrahamov	Joel L. Kraemer. <i>Perspectives on Maimonides</i>	352
R. Milstein	Gülrü Necipoğlu. <i>The Topkapı scroll</i>	360

**Vol. 24 (2000) David Ayalon memorial volume I**

P. Shinar	Foreword	1
F. Rosenthal	On the Semitic root <i>s/š-p-r</i> and Arabic <i>safar</i> , travel	4
A. Levin	The meaning of <i>ḥarf ḡā'a li-ma'nan</i> in Sībawayhi's <i>al-Kitāb</i>	22
J. Blau	Are Judaeo-Arabic and Christian Arabic misnomers indeed?	49
Sh. Shaked	Manichaean incantation bowls in Syriac	58
A. Arazi	Le héros désabusé : vers une nouvelle évaluation de la geste arabe préislamique	93
H. Busse	Antioch and its prophet ḥabīb al-Najjār	155
E. Landau-Tasserón	From tribal society to centralized polity: an interpretation of events and anecdotes in the formative period of Islam	180
M. J. Kister	"The crowns of this community..." Some notes on the turban in the Islamic tradition	217
A. Elad	The ethnic composition of the 'Abbāsīd revolution: a reevaluation of some recent research	246
W. Madelung	Abū 'l-ʿAmayṭar the Sufyānī	327
E. Kohlberg	Early attestations of the term <i>ithnā 'ashariyya</i>	343
M. Bar-Asher	The Qur'ānic commentary ascribed to Imam Ḥasan al-ʿAskarī	358
P. Shinar	Some remarks regarding the colours of male Jewish dress in North Africa and their Arab-Islamic context	380
A. Ghabin	<i>Ḥisba</i> and art in Islam	396
M. Cohen	Four Judaeo-Arabic petitions of the poor from the Cairo Geniza	446
Y. Lev	Charity and social practice in Egypt and Syria from the ninth to the twelfth century	472
M. Sharon	Two inscriptions from the time of al-Muʿazzam ʿIsā	508
REVIEWS		
J. Blau	Anton Spitaler. <i>Philologica. Beiträge zur Arabistik und Seitistik</i>	519
M. Schöller	Uri Rubin, ed. <i>The life of Muḥammad</i>	523
W. A. Graham	Navid Kermani. <i>Gott ist schön. Das ästhetische Erleben des Koran</i>	529
A. Hamori	Thomas Bauer. <i>Liebe und Liebesdichtung in der arabischen Welt des 9. und 10. Jahrhunderts</i>	535
M. M. Bar-Asher	Farhad Daftary. <i>A short history of the Ismāʿīlīs: traditions of a Muslim community</i>	543
M. A. Amir-Moezzi	Meir M. Bar-Asher. <i>Scripture and exegesis in early Imāmī Shiism</i>	551

**Vol. 25 (2001) David Ayalon memorial volume II**

B. Lewis	Propaganda in the pre-modern Middle East	1
R. Amitai	The conversion of Tegüder Ilkhan to Islam	15
M. Biran	“Like a mighty wall:” the armies of the Qara Khitai	44
J. Drory	Early Muslim reflections on the Crusades	92
D. Jacoby	The supply of war materials to Egypt in the Crusader period	102
N. Levtzion	The Almoravids in the Sahara and <i>Bilād al-Islām</i> : a study in Arab historiography	133
Y. Frenkel	Baybars and the sacred geography of <i>Bilād al-Shām</i> : a chapter in the Islamization of Syria’s landscape	153
D. P. Little	Two petitions and consequential records from the <i>ḥaram</i> collection	171
M. Winter	Inter- <i>madhhab</i> competition in Mamlūk Damascus: al-Ṭarsūsī’s counsel for the Turkish Sultans	195
J. Sourdel-Thomine and D. Sourdel	Certificats de pelerinage par procuration à l’époque mamlouke	212
P. M. Holt	The last Mamlūk Sultan: al-Malik al-Ashraf Tūmān Bay	234
G. Veinstein	Sur les <i>nâ’ib</i> ottomans	247
O. Grabar	A preliminary note on two 18 <sup>th</sup> century representations of Mekka and Medina	268
R. Milstein	<i>Kitāb Shawq-nāma</i> — an illustrated tour of holy Arabia	275
Sh. Moreh	Al-Jabartī’s method of composing his chronicle ‘ <i>Ajā’ib al-āthār fī al-tarājim wa-l-akhbār</i>	346
S. Reichmuth	Notes on al-Murtaḍā al-Zabīdī’s <i>Muʿjam</i> as a source for al-Jabartī’s history	374
REVIEWS		
D. P. Little	David Ayalon. <i>Eunuchs, Caliphs and Sultans: a study of power relationships</i>	384
M. Shatzmiller	Gavin R. G. Hambly, ed. <i>Women in the medieval Islamic world: power, patronage and piety</i>	391
K. S. Vikør	Aharon Layish. <i>Legal documents on Libyan tribal society in process of sedentarization</i>	396

**Vol. 26 (2002) Studies in honour of Shaul Shaked I**

Werner Sundermann	Forward	1
	Bibliography — Shaul Shaked	3
Jean Kellens	Reflexions sur la datation de Zoroastre	14
Prods O. Skjaervø	Praise and blame in the Avesta: the poet-sacrificer and his duties	29
Helmut Humbach	Yama/Yima/Jamšēd, king of Paradise of the Iranians	68
Richard Frye	Ethnic identity in ancient Iran	78
Gherardo Gnoli	The “Aryan” language	84
Anders Hultgård	Creation and emanation: Zoroastrian reflections on the cosmogonic myth	91
Maria Macuch	The Talmudic expression “Servant of the Fire” in light of Pahlavi legal sources	109
Gilbert Lazard	Encore la versification Pehlevie	130
Adriano V. Rossi	Middle Iranian “ <i>gund</i> ” between Aramaic and Indo-Iranian	140
Werner Sundermann	“ <i>ēl</i> ” as an epithet of the Manichaean “Third Messenger”	172
Philippe Gignoux	Une amulette du Museum für Islamische Kunst de Berlin	176
Giuseppe Veltri	The figure of the magician in Rabbinical literature: from empirical science to theology	187
James R. Russel	Room at the inn: Armenian P'ut'kavank and Sroaša	205
Guy G. Stroumsa	Thomas Hyde and the birth of Zoroastrian studies	216
Joseph Naveh	Some new Jewish Palestinian Aramaic amulets	231
	REVIEWS	
J. N. Ford	Notes on the Mandaic incantation bowls in the British Museum	237
M. M. Bar-Asher	S. Schmidtke, ed. <i>Correspondence Corbin-Ivanow</i> .	273

**Vol. 27 (2002) Studies in honour of Shaul Shaked II**

Meir J. Kister	The struggle against Musaylima and the conquest of Yamāma	1
Albert Arazi	Les poèmes sur la nativité du Prophète Muḥammad à Grenade au XIV siècle	57
David Shulman	Tamil praises and the Prophet: Kacimpulavar's "Tiruppukal"	86
Michael Lecker	The levying of taxes for the Sasanians in pre-Islamic Medina (Yathrib)	109
Raya Shani	Noah's Ark and the ship of faith	127
Sara Sviri	Words of power and the power of words	204
Mahmoud Omid-salar	Orality, mouvance and editorial theory in Shāhnāma studies	245
Mohsen Zakeri	Some early Persian apophthegms ( <i>tawqī'at</i> )	283
Hans Daiber	Der Aristoteleskommentar Alexander von Aphrodisias 2/3) Jh. n. Chr) und der samaritanische Gelehrte Levi über die Ewigkeit der Welt	306
Joshua Blau	Hebrew versus other languages of the traditional medieval Jewish society	348
Aryeh Levin	An interpretation of a difficult passage from the <i>Kitāb</i>	356
Geoffrey Khan	The notion of transitive and intransitive actions in the early Karaite grammatical tradition	363
Simon Hopkins	On the <i>Vorlage</i> of an early Judaeo-Arabic translation of Proverbs	369
Sarah Stroumsa	From the earliest Judaeo-Arabic commentary on Genesis	375
Thamar Gindin	Three fragments of an early Judaeo-Persian <i>Tafsīr</i> on Ezekiel	396
Amnon Netzer	Early Judaeo-Persian fragment from Zafreh	419
Ehsan Yarshater	The Jewish dialect of Kāshān	439
Sorour Soroudi	" <i>Sofreh</i> " of Elijah the prophet: a pre-Islamic Iranian ritual?	463
Dan Shapira	Five Judaeo-Turkic notes	475
Mohammad Ali Amir Mo'ezzi	Shahrbānū, Dame du pays d'Iran et mere des imams entre l'Iran pre-Islamique et le Shiisme imamate	497
Èva Jeremiás	<i>Rābiṭa</i> in the classical Persian literary tradition: the impact of Arabic logic on Persian	550

## REVIEWS

S. Günther	F. E. Peters, ed. Arabs and Arabia on the eve of Islam	575
Y. Lev	Ismā'īlī and Fāṭimid history: a review article	583
L. Chipman	G. Bos, ed. and tr. <i>Ibn al-Jazzar on fevers</i>	588
M. Schwartz	F. Griffel. <i>Apostasie und Toleranz im Islam</i>	591
J. Rubanovich	N. B. Kondyreva, ed. and tr. <i>Abu Tahir Tarsusi. Darab-nama, or the book of Darab</i>	602





**Vol. 28 (2003)**

S. Adhami	On the Zurvanism of <i>‘ulamā-ye Islām I: an encounter with Plato</i>	1
S. Shoemaker	Christmas in the Qurʾān: the Qurʾānic account of Jesus' nativity and Palestinian local tradition	11
U. Rubin	The life of Muḥammad and the Qurʾān: the case of Muḥammad's <i>hijra</i>	40
A. Elad	The beginnings of historical writing by the Arabs: the earliest Syrian writers on the Arab conquests	65
W. Madelung	Rabīʿa in the Jāhiliyya and in early Islam	153
H. Motzki	The author and his work in the Islamic literature of the first centuries: the case of <i>‘Abd al-Razzāq's Muṣannaf</i>	171
M. Levy-Rubin	Praise or defamation? On the polemical usage of the term <i>ḥanīf</i> among Christians and Muslims in the Middle Ages	202
R. Tottoli	The story of Jesus and the skull in Arabic literature: the emergence and growth of a religious tradition	225
E. Francesca	The formation and early development of the Ibādī <i>madhhab</i>	260
A. Levin	Sībawayhi's attitude to the language of poetry	278
O. Kapeliuk	A note on linguistic informants in Sībawayhi's <i>al-Kitāb</i>	289
J. Blau	The emergence of the neo-Arabic lingual type	297
M. Sharon	W. Diem's review of <i>Corpus Inscriptionum Arabicarum Palaestinae I: a rejoinder</i>	305
W. Diem	<i>Corpus Inscriptionum Arabicarum Palaestinae (CIAP) II</i>	328
REVIEWS	R. Amitai, H. Ben-Shammai, J. Dammen McAuliffe, C. Holes, S. Hopkins, Y. Lev, B. Paoli, Y. Rappoport, U. Rubin, S. Stroumsa	

**Vol. 29 (2004) Studies in honour of Moshe Piamenta**

	Professor Moshe Piamenta	i
	Moshe Piamenta — Bibliography	v
A. Levin	The status of the science of grammar among Islamic sciences	1
S. Hopkins	<i>Kaškaša</i>	17
J. Blau	On the structural autonomy of neo-Arabic features as against classical ones	35
I. Ferrando	Andalusī Arabic in its linguistic setting	41
J. Lentin	Documents sur l'arabe á Chypre au 17ème siècle	55
T. Zewi	Grammatical agreement in Saadya Gaon's translation of the Pentateuch	84
Y. Peled	Accusative subjects in Arabic non-transitive constructions and the unaccusative hypothesis	111
W. Arnold	Homonymenfurcht in den arabischen Dialekten Antiochiens	136
A. Geva-Kleinberger	Memories of the Sea of Galilee: the Jewish Arabic dialect of Tiberias	145
O. Jastrow	The Arabic dialects of the Muṭallat̄ (Central Israel)	166
O. Kapeliuk	Iranian and Turkic structural interference in Arabic and Aramaic dialects	176
H. Palva	Remarks on the Arabic dialect of the ḥwētāt tribe	195
R. Talmon	19th century Palestinian Arabic: the testimony of Western travelers	210
G. M. Rosenbaum	Egyptian Arabic as a written language	281
P. Behnstedt	Bezüge zwischen maghrebinischen und jemenitischen Dialekten	341
A. Maman	The Sefrou (Morocco) version of <i>al-ʿašar kalimāt</i>	358
A. Arazi	Périodisation, oralité et authenticité de la poésie arabe préislamique	377
I. Hasson	L'affiliation ( <i>diʿwa</i> ) de Ziyād b. Abihi	413
F. J. Aguirre Sádaba	Ersilia Francesca. <i>Teoria e pratica del commercio nell'Islam medievale. I contratti di vendita e di commenda nel diritto ibadita</i>	426
H. Busse	Andreas Kaplony. <i>The ḥaram of Jerusalem 324-1099. Temple, Friday Mosque, area of spiritual power</i>	431
A. Ghabin	R. P. Buckley, tr. <i>The Book of the Islamic market inspector: Niḥāyat al-rutba fī ṭalab al-ḥisba</i> by ʿAbd al-Raḥmān b. Naṣr al-Shayzarī	441
J. Brockopp	Gideon Libson. <i>Jewish and Islamic law. A comparative study of custom during the Geonic period</i>	449
D. Talmon-Heller	Jonathan Berkey. <i>The formation of Islam. Religion and society in the Near East 600-1800</i>	455

**Vol. 30 (2005) From Jāhiliyya to Islam: Colloquium 9**

C. J. Robin	Ḥimyar, des inscriptions aux traditions	1
Z. Rubin	Ibn al-Muqaffaʿ and the account of Sasanian history in the Arabic codex Sprenger 30	52
U. Rubin	Muḥammad the exorcist: aspects of Islamic-Jewish polemics	94
C. Adang	The Prophet's farewell pilgrimage ( <i>ḥijjat al-wadāʿ</i> ): the true story, according to Ibn Ḥazm	112
H. Ben-Shammai	The status of parable and simile in the Qurʾān and early <i>tafsīr</i> : polemic, exegetical and theological aspects	154
M. Levy-Rubin	<i>Shurūt</i> ʿUmar and its alternatives: the legal debate on the status of the <i>dhimmīs</i>	170
A. Hakim	ʿUmar b. al-Khaṭṭāb and the title <i>khalīfat Allāh</i> : a textual analysis	207
E. Francesca	Early Ibādī jurisprudence: sources and case law	231
A. Arazi	Poétique et politique dans Kitāb <i>al-tabaqāt</i> d'Ibn al-Muʿtazz	264
A. Silverstein	A neglected chapter in the history of caliphal state-building	293
R. Brunner	The role of <i>ḥadīth</i> as cultural memory in Shīʿī history	318
R. Hoyland	Physiognomy in Islam	361
J. Sadan	Ants, miracles and mythological monsters: a literary study of ant narratives between a Jāhīzian atmosphere and <i>Munājāt Mūsā</i>	403
S. Svirī	The early mystical schools of Baghdad and Nīshāpūr: in search of Ibn Munāzil	450
M. Rosen-Ayalon	From Jāhiliyya to Islam: an aspect of Islamic art	483
R. Talmon	<i>Ġāya</i> , <i>Ṣifa</i> and <i>al-kalām al-wāṣif</i> in Ibn Muqaffaʿ' s manual of logic: new considerations about the beginning of Arabic grammar	506
REVIEWS	A. Arazi, M. Biran, D. Boušek, M. Katz, J. Rubanowich, U. Rubin, K. Versteegh	

**Volume 31 (2006) Studies in memory of Franz Rosenthal (I)**

Sh. Shaked	Professor Franz Rosenthal	i
L. I. Conrad	The chain topos	1
A. Hakim	ʿUmar b. al-Khaṭṭāb as a fighter against Satan	34
G. Hawting	The slaughter of a <i>ḍaḥīyya</i> during <i>ḥajj</i> and the origins of <i>ʿĪd al-aḍḥā</i>	58
J. Nawas	The birth of an elite: <i>mawālī</i> and Arab <i>ʿulamāʾ</i>	74
P. Crone	Abū Saʿīd al-ḥaḍrī and the punishment of unbelievers	92
A. Levin	An interpretation of two difficult passages from <i>al-Kitāb</i> referring to the <i>ʿāmil</i> in elliptical sentences	107
J. A. Bellamy	Ten Qurʾānic emendations	118
U. Rubin	Qurʾān and poetry: more data concerning the Qurʾānic <i>jizya</i> verse ( <i>ʿan yadin</i> )	139
H. Motzki	Dating the so-called <i>Tafsīr Ibn ʿAbbās</i> : some additional remarks	147
J. Lassner	Muslims on the sanctity of Jerusalem: preliminary thoughts on the search for a conceptual framework	164
B. Abrahamov	The attitude of Jaʿfar al-Ṣādiq and ʿAlī al-Riḍā toward <i>kalām</i> and rational reasoning	196
G. Böwering	Two early Ṣūfī manuscripts	209
M. Fierro	The Anṣārīs, Nāṣir al-Dīn and the Naṣrids in al-Andalus	232
D. Cook	Apostasy from Islam: a historical perspective	248
Y. Lev	Piety and political activism in twelfth century Egypt	289
M. Marin	Knowledge, kinship, and mysticism: the formative years of Sulaymān al-ḥawwāt (d. 1231/1816)	325

## REVIEWS

J. Retsö	Eva Orthmann. <i>Stamm und Macht. Die arabischen Stämme im 2. und 3. Jahrhundert der Hiğra</i>	343
R. G. Hoyland	Nadia Maria El Cheikh. <i>Byzantium viewed by the Arabs</i>	356
Y. Lev	<i>Documentary and literary sources and the history of medieval Egypt: review article</i>	359

**Vol. 32 (2006) Studies in memory of Franz Rosenthal (II)**

R. Milstein and B. Moor	Wonders of a changing world: late illustrated ‘ <i>ajā’ib</i> manuscripts (part I)	1
M. Rosen-Ayalon	A contribution to Khurāsān metalwork	49
A. Arazi	La littérature de confession dans la culture arabe médiévale	80
S. Günther	Praise to the book! Al-Jāḥiẓ and Ibn Qutayba on the excellence of the written word in medieval Islam	125
C. W. Ernst	Fragmentary versions of the apocryphal ‘Hymn of the pearl’ in Arabic, Turkish, Persian, and Urdu	144
A. Hámori	Shameful and injurious: an idea of Ibn al-Muqaffa’s in <i>Kalīla wa-Dimna</i> and <i>al-Adab al-kabīr</i>	189
J. Sadan and N. Basal	Some fragments of Judaeo-Arabic poetry <i>munājāt Mūsā?</i>	213
J. Rubanovich	Aspects of medieval intertextuality: verse insertions in Persian prose <i>dāstāns</i>	247
L. Guo	Self-mockery as a genre in Mamlūk satiric poetry: Ibn Dāniyāl on his estranged wife and midlife crisis	269
C. Adang	The chronology of the Israelites according to Ḥamza al-Iṣfahānī	286
R. G. Hoyland	Polemon’s encounter with Hippocrates and the status of Islamic physiognomy	311
B. Chiesa and S. Schmidtke	The Jewish reception of Samaw’al al-Maghribī’s (d. 570/1175) <i>Ifḥām al-yahūd</i> . Some evidence from the Abraham Firkovitch collection I	327
J. L. Kraemer	How (not) to read <i>The Guide of the Perplexed</i>	350
D. J. Wasserstein	The date and authorship of the letter of consolation attributed to Maymūn b. Yūsuf	410
H. Ben-Shammai	Babylonian Aramaic in Arabic characters: a passage from ‘Anan’s <i>Book of precepts</i> in a work by Yeshu‘ah b. Judah the Karaite	419
J. Blau and S. Hopkins	On Aramaic vocabulary in early Judaeo-Arabic texts written in phonetic spelling	433
B. Radtke	Syrisch: die sprache der engel, der geister und der erleuchteten. Einige stücke aus dem <i>ibrīz</i> des Aḥmad b. al-Mubārak al-Lamaṭī	472
S. Shaked	Notes on some Jewish Aramaic inscriptions from Georgia	503
	REVIEWS	
M. Levy-Rubin	R. Ebied and D. Thomas, eds. <i>Muslim-Christian Polemic during the Crusades</i>	511
W. Jansen	Anke Bossaller. ‘ <i>Schlafende Schwangerschaft</i> ’ in <i>Islamischen Gesellschaften</i> .	523

**Vol. 33 (2007) Studies in honour of Yohanan Friedmann**

	Professor Yohanan Friedmann	i
	Yohanan Friedmann — Bibliography	v
A. Levin	Arabic grammar and classical Arabic	1
Z. Maghen	Intertwined triangles: remarks on the relationship between two prophetic scandals	17
U. Rubin	The hands of Abū Lahab and the gazelle of the Kaʿba	93
A. Arazi	La collision des genres dans les <i>al-Naqāʾiḍ</i> de Jarīr et d'al-Farazdaq	99
M. Fierro	The mobile <i>minbar</i> in Cordoba: how the Umayyads of al-Andalus claimed the inheritance of the Prophet	149
M. Cook	Ibn Saʿdī on truth-blindness	169
E. Almagor	The pious man and the ruler: a literary form in the service of government	179
J. Sadan	New materials regarding purity and impurity of books in Islam in comparison with Judaism	193
R. Amitai	An Arabic biographical notice of Kitbughā, the Mongol general defeated at ʿAyn Jālūt	219
D. S. Powers and E. Terem	From the <i>Miʿyār</i> of al-Wansharīsī to the new <i>Miʿyār</i> of al-Wazzānī: continuity and change	235
D. Cook	Messianism in the mid-11 <sup>th</sup> /17 <sup>th</sup> century as exemplified by al-Barzanjī (1040-1103/1630-1691)	261
A. Layish	The Sudanese Mahdī's legal methodology and its Ṣūfī inspiration	279
L. I. Conrad	Goldziher on archaeology and exploration in nineteenth-century Palestine	309
F. H. Stewart	A Bedouin proto-state in late Ottoman Syria: the Jubūr on the Khābūr in 1914	343
W. Hütteroth	The Jubūr tribe of north-eastern Syria as described by shaykh Sulaymān al-ʿAlī al-Asʿad	375
R. M. Eaton	Patterns of migration to north India and the Deccan, 1200-1700	393
C. W. Ernst	Accounts of yogis in Arabic and Persian historical and travel texts	409
M. Alam and S. Subrahmanyam	Acculturation or tolerance? Inter- faith relations in Mughal North India, c. 1750	427
M. Gaborieau	A peaceful <i>jihād</i> ? South Asian Muslim proselytism as seen by Aḥmadiyya, Tablīghī Jamāʿat and Jamāʿat-i Islāmī	467
S. Digby	Beatings and the sensation of release among the followers of Bābā Musāfir	487
REVIEWS	B. Abrahamov, M.A. Amir-Moezzi, K. Cytryn-Silverman, S.E. Fassberg, Cl. Gilliot, S. La Porta, A. Layish, J. Sadan, F.H. Stewart	

**Vol. 34 (2008) From Jāhiliyya to Islam: Colloquium 10 (1)**

Ch. J. Robin	Joseph, dernier roi de ḥimyar (de 522 à 525, ou une des années suivantes)	1
D. Cook	The <i>aṣḥāb al-ukhdūd</i> : history and <i>ḥadīth</i> in a martyrological sequence	125
J. Jany	Persian influence on the Islamic office of <i>qāḍī al-quḍāt</i> : a reconsideration	149
K. Szilagyi	Muḥammad and the monk: the making of the Christian Baḥīrā legend	169
M. Pregill	Isrā-īliyyāt, myth, and pseudepigraphy: Wahb b. Munabbih and the early Islamic versions of the fall of Adam and Eve	215
A. Silverstein	Hāmān's transition from Jāhiliyya to Islām	285
M. J. Kister	<i>Lā yamassuhu illā 'l-muṭahharūn...</i> notes on the interpretations of a Qur'ānic phrase	309
M. Muranyi	From <i>thiqa</i> to <i>ḍa'if</i> in early <i>Ṭabaqāt</i> literature: an intertextual approach to <i>'ilm al-rijāl</i>	335
U. Rubin	Between Arabia and the holy land: a Mecca-Jerusalem axis of sanctity	345
U. Mårtensson	"The persuasive proof": a study of Aristotle's politics and rhetoric in the Qur'ān and in al-Ṭabarī's commentary	363
A. Hakim	Glorious Hamdān: a new source for the battle of Ṣiffīn	421
A. Arazi	Abū Tammām, lecteur de la poésie arabe préislamique	459
A. A. Hussein	The formative age of <i>naqā'id</i> poetry: Abū 'Ubayda's <i>Naqā'id Jarīr wa-'l-Farazdaq</i>	499
M. Lecker	The prosopography of early Islamic administration	529
REVIEWS		
E. Landau-Tasserion	Is <i>jihād</i> comparable to just war? A review article	535
Y. Lev	Medieval Egypt and its international context: a review article	551
J. Lentin	Borg, Alexander. <i>Comparative glossary of Cypriot Maronite Arabic</i>	567

**Vol. 35 (2008) From Jāhiliyya to Islam: Colloquium 10 (2)**

G. Avni	The Byzantine-Islamic transition in the Negev: an archaeological perspective	1
Z. Rubin	Ḥamza al-Iṣfahānī's sources for Sasanian history	27
A. Ghabin	Some Jāhilī origins of the <i>ḥisba</i>	59
Z. Maghen	Davidic motifs in the biography of Muḥammad	91
U. Bitan	Asmā' <i>dhāt al-niṭāqayn</i> and the politics of mythical motherhood	141
A. Elad	ʿAbd al-Malik and the Dome of the Rock: a further examination of the Muslim sources	167
Y. Lev	The <i>jihād</i> of sultan Nūr al-Dīn of Syria (1146-1174): history and discourse	227
A. Layish	Islamization of custom as reflected in awards of tribal arbitrators in the Judaeen desert	285
E. Lev, L. Chipman, and F. Niessen	Chicken and chicory are good for you: a unique family prescription from the Cairo Genizah (T-S NS 223.82-83)	335
M. Schneider	Deux stèles funéraires musulmanes du Yémen	353
K. Cytryn-Silverman	Three Mamlūk minarets in Ramla	379
REVIEWS		
U. Rubin	Stefan Wild, ed. <i>Self-referentiality in the Qurʾān</i>	433
A. Sadan	Robert Marzari. <i>Arabic in chains. Structural problems and artificial barriers</i>	441
A. Abu Rabia	Clinton Bailey. <i>A culture of desert survival: Bedouin proverbs from Sinai and the Negev</i>	445
Y. Rapoport	Maya Shatzmiller. <i>Her day in court. Women's property rights in fifteenth-century Granada</i>	449
M. Shefer	Le Gall, Dina. <i>A culture of Sufism: Naqshbandīs in the Ottoman world, 1450–1700</i>	453



**Vol. 36 (2009) Studies in memory of Moshe Perlmann**

S. Schmidtke	Moshe Perlmann (1905-2001): a scholarly biography	1
S. Schmidtke	Moshe Perlmann (1905-2001): a bibliography	33
M. Levy-Rubin	Were the Jews prohibited from settling in Jerusalem? On the authenticity of al-Ṭabarī's Jerusalem surrender agreement	63
F. Astren	Re-reading the Arabic sources: Jewish history and the Muslim conquests	83
K. Szilágyi	A prophet like Jesus? Christians and Muslims debating Muḥammad's death	131
M. Goldstein	Sa'adya's <i>Tafsīr</i> in light of Muslim polemic against ninth-century Arabic Bible translations	173
S. Stroumsa and S. Svirī	The beginnings of mystical philosophy in al-Andalus: Ibn Masarra and his <i>Epistle on contemplation</i>	201
B. Chiesa	ʿAbd al-Jabbār on Christianity according to the original <i>Kitāb al-muḥīṭ</i>	255
C. Adang	Intra- and interreligious controversies in 3 <sup>rd</sup> /9 <sup>th</sup> century Qayrawān: the polemics of Muḥammad b. Saḥnūn	281
A. Hakim	Some notes on <i>Risālat dhāt al-bayān fī al-radd ʿalā Ibn Qutayba</i> by al-Qāḍī al-Nuʿmān b. Muḥammad (d. 363/974)	311
S. T. Keating	An early list of <i>Ṣifāt Allāh</i> in Abū Rāʾiṭa al-Takrītī's "First <i>risāla</i> 'on the holy trinity'"	339
D. Thomas	Christian voices in Muslim theology	357
A. Salamah-Qudsi	Institutionalized <i>mashyakha</i> in the twelfth century Ṣūfism of ʿUmar al-Suhrawardī	381
J. Tolan	A life of Muḥammad from fifteenth-century Spain	425
S. Schmidtke	<i>The rightly guiding epistle (al-Risāla al-hādiya)</i> by ʿAbd al-Salām al-Muhtadī al-Muḥammadī: a critical edition	439
V. B. Moreen	Judaeo-Persian poems in praise of prophets: polemical and messianic expressions	471
G. Krämer	"New <i>fiqh</i> " applied: Yūsuf al-Qaraḍāwī on non- Muslims in Islamic society	489
REVIEWS	B. Abrahamov, A. L. Beelaert, R. Contini, F. Déroche, Y. Lev, R. McGregor, B. D. Metcalf, H. Motzki, H. J. Sharkey	

**Volume 37 (2010) Studies in honour of Aryeh Levin I**

Y. Friedmann and S. Hopkins	Aryeh Levin: a scholarly biography	i
	Aryeh Levin: list of publications	vii
G. Ayoub	La description sémantique du verbe dans le <i>Kitāb</i> de Sībawayhi	1
I. Ferrando	Sībawayhi and the broken plural	53
K. Versteegh	Pidgin Arabic and <i>arabi sa‘ab</i> : the influence of the standard language in the history of Arabic	61
ناصر الدين أبو خضير	اثر تحديد العامل النحوي في الخلاف بين البصريين والكوفيين	81
A. Sadan	The meaning of the technical term <i>jawāb</i> in Arabic grammar	129
A. Kasher	The terminology of vowels and <i>i‘rāb</i> in mediaeval Arabic grammatical tradition	139
Y. Peled	Sībawayhi’s <i>Kitāb</i> and the teaching of Arabic grammar	163
Sh. Alon	The sources of Ibn Manẓūr’s <i>Lisān al-‘Arab</i>	189
J. Blau	New prepositions in mediaeval Judaeo-Arabic	201
O. Kapeliuk	Some special features of Ethio-Semitic morphology and syntax: inalienables and intimate relationship in Amharic	207
N. Basal	Mediaeval Jewish and Muslim cultures: an anonymous Judaeo-Arabic adaptation of Ibn Jinnī’s <i>al-Luma‘</i>	223
F. Corriente	<i>‘Imālah</i> and other phonemic and morphological features in subdialectal Andalusī Arabic	265
J. Aguadé	The word for “nine” in Moroccan Arabic and other euphemisms related to numbers	275
M. M. Bar-Asher	The Maghribī <i>sharḥ</i> to Tractate Avot	283
M. Muanyi	Eine islamische Rechtsfrage über Entschädigungen zwischen Muslimen und Christen. Ein Beitrag zur Textentwicklung und Textkritik in der <i>Mudawwana</i>	297
REVIEWS		
M. Muranyi	Adam Gacek. <i>The Arabic manuscript tradition. A glossary of technical terms and bibliography</i>	307
K. Dmitriev	Georges Tamer. <i>Zeit und Gott. Hellenistische Zeitvorstellungen in der altarabischen Dichtung und im Koran</i>	315
F. S. Stewart	Kurt Franz. <i>Vom Beutezug zur Territorialherrschaft: das lange Jahrhundert des Aufstiegs von Nomaden zur Vormacht in Syrien und Mesopotamien, 286-420/889-1029. Beduinische Gruppen in mittelislamischer Zeit I</i>	325

**Volume 38 (2011) Studies in honour of Aryeh Levin II**

A. Borg	Phonological and lexical notes on an Arabic manual of Morisco folk medicine	1
C. Holes	A participial infix in the eastern Arabian dialects - an ancient pre-conquest feature?	75
A. Geva Kleinberger	A text in the Arabic dialect of the Druze of 'Ayn Qinyi, the Golan heights	99
O. Jastrow	Qaḍāmčīye in Mardin	111
M. Shawārbah	The <i>imālah</i> in some Bedouin dialects in the Negev	123
O. Shachmon	Pausal final <i>imāla</i> in central Palestinian dialects	145
A. Gaash	The development of <i>t</i> from suffix to prefix in neo-Arabic dialects and contemporary colloquial Hebrew	163
Y. Marom	The fisherman and the wishing ring: a text from the Tarabīn anNuwēb'a	177
W. Arnold	"Die Kommunisten müssen Leid ertragen!" Ein Text im arabischen Dialekt von Isdud (Ashdod)	205
G. Rosenbaum	The influence of colloquial Arabic on the modern Egyptian press	229
F. H. Stewart	The word <i>xamsah</i> in Bedouin language and law	277
A. A. Hussein	The rise and decline of <i>naqā'id</i> poetry	305

REVIEWS

M. Marmorstein	Michael Waltisberg. <i>Satzkomplex und Funktion: Syndese und Asyndese im Althocharabischen</i>	361
Y. Lev	Dionisius A. Agius. <i>Classic ships of Islam. From Mesopotamia to the Indian Ocean</i>	391
D. DeWeese	<i>Islamisation de l'Asie centrale: Processus locaux d'acculturation du VIIe au XIe siècle</i> . Etienne de la Vaissière, ed.	397
K. Bauer	Jutta Gisela Sperling and Shona Kelly Wray, eds. <i>Across the religious divide: women, property and law in the wider Mediterranean (ca. 1300-1800)</i>	415
R. Milstein	Finbarr B. Flood. <i>Objects of translation: material culture and medieval "Hindu-Muslim" encounter</i>	421

**Volume 39 (2012) From Jāhiliyya to Islam: Colloquium 11**

Ch. J. Robin	Abraha et la reconquête de l'Arabie déserte : un réexamen de l'inscription Ryckmans 506 = Murayghan 1	1
A. Silverstein	From Atrāḡasis to Afrīdūn: on the transmission of an ancient Near Eastern motif to Islamic Iran	95
A. A. Hussein	Novel aspects of the ancient Arabic <i>qaṣīda</i>	109
G. R. Hawting	The development of the doctrine of the infallibility ( <i>ʿiṣma</i> ) of prophets and the interpretation of Qurʾān 8:67-69	141
M. Muranyi	The emergence of holy places in early Islam: on the Prophet's track	165
A. Lerner	Power of perception: noblemen and beggars ( <i>juʿaydiyya</i> ): narratives in the "Montague manuscript" of the <i>Arabian nights</i>	173
M. Ebstein	The word of God and the divine will: Ismāʿīlī traces in Andalusī mysticism	247
Y. Lev	Coptic rebellions and the Islamization of medieval Egypt (8 <sup>th</sup> -10 <sup>th</sup> century): medieval and modern perceptions	303
D. Cortese	Voices of the silent majority: the transmission of Sunnī learning in Fāṭimī Egypt	345
M. Rosen-Ayalon	A contribution to the story of Umayyad windows	367
K. Yosef	<i>Dawlat al-atrāk</i> or <i>dawlat al-mamālīk</i> ? Ethnic origin or slave origin as the defining characteristic of the ruling élite in the Mamlūk sultanate	387
A. Levin	A new contribution to the history of the modern Arabic dialects of Iraq	411
REVIEWS	M. M. Bar-Asher, M. Ebstein, A. Gaiser, A. Ivry, Y. Lev, A. Salamah-Qudsi, J. Scheiner, E. Shulman, G. Strohmaier, J. Wagemakers	

**Volume 40 (2013) From Jāhiliyya to Islam: Colloquium 12**

J. Witztum	Ibn Ishāq and the Pentateuch in Arabic	1
B. Moor	Arabic inscriptions at Shivta in the early Islamic period	73
B. Walker	Islamization of central Jordan in the 7 <sup>th</sup> -9 <sup>th</sup> centuries	143
Ch. Melchert	Whether to keep unbelievers out of sacred zones: a survey of medieval Islamic law	177
L. Marlow	Difference and encyclopaedism in tenth-century eastern Iran	195
E. Krinis	Galut and <i>Ghayba</i> : the exile of Israel and the occultation of the Shī'ī Imam-Messiah — a comparative study of Judah Halevi and early Imāmī-Shī'ī writers	245
N. Luz	Islam, culture and the “other”: the landscape of religious (in)tolerance in Jerusalem 638-1517	301
K. Yosef	<i>Ikhwa</i> , <i>Muwākhūn</i> and <i>Khushdāshiyya</i> in the Mamlūk Sultanate	335
REVIEWS		
H. Berg	David S. Powers. <i>Muḥammad is not the father of any of your men</i>	363
E. Wagner	A new highlight in Mehri studies: <i>The structure of Mehri</i> . By Janet E.C. Watson	373
M. Terrier	Violences politiques, écritures canoniques et évolutions doctrinales en islam: des approches traditionnelles à la nouvelle approche critique de M.A. Amir-Moezzi	401
H. Sharkey	Andrew M. Sharp. <i>Orthodox Christians and Muslims in the postmodern age</i>	429
L. Chipman	Nidhal Guessoum. <i>Islam's Quantum question. Reconciling Muslim tradition and modern science</i>	435

## Volume 41 (2014)

Ch. Robin	Le roi ḥimyarite Thaʿran Yuhanʿim (avant 325-v. 375): stabilisation politique et réforme religieuse	1
A. A. Hussein	The old <i>qaṣīda</i> in al-Yamāma: a literary and historical study of the <i>qaṣīdas</i> of the Bāhila tribe	97
Ph. I. Ackerman-Lieberman	The disappearance of the early phonetic Judeo-Arabic spelling (EPJAS) and Saʿadya Gaon’s translation of the Bible	137
A. Kasher and N. Vidro	How medieval Jews studied classical Arabic grammar: a Kūfan primer from the Cairo Genizah	173
J. T. Olsson	<i>Ḥudūd</i> in al-Kindī and Ibn Rabban al-Ṭabarī	245
G. de Callatay	Philosophy and Bāṭinism in al-Andalus: Ibn Masarra’s <i>Risālat al-ʿItibār</i> and the <i>Rasāʾil Ikhwān al-Ṣafāʾ</i>	261

### REVIEWS

A. A. Hussein	Geert Jan van Gelder. <i>Sound and sense in classical Arabic poetry</i>	313
A. Ivry	Haggai Ben-Shammai, Shaul Shaked, Sarah Stroumsa, eds. <i>Exchange and transmission across cultural boundaries: philosophy, mysticism and science in the Mediterranean world</i>	335

## Volume 42 (2015)

A. Neuwirth	The “discovery of writing” in the Qurʾān: tracing an epistemic revolution in Arab Late Antiquity	1
W. A. Saleh	A piecemeal Qurʾān: <i>furqān</i> and its meaning in classical Islam and modern Qurʾānic studies	31
K. Yosef	Between al-Zuhrī (d. 124/742) and Qatāda (d. 118/736): two early treatises on abrogation in the Qurʾān	73
A. Hakim	The Biblical annunciation made to ʿUmar b. al-Khaṭṭāb: the religious legitimation of the early Islamic conquests	129
E. Francesca	Generosity versus avarice in medieval Islam	151
M. Muranyi	Geniza or <i>ḥubus</i> : some observations on the library of the great mosque in Qayrawān	183
H. Munt	Trends in the economic history of the early Islamic Ḥijāz: Medina during the second/ eighth century	201
A. Borrut	Remembering Karbalāʾ: the construction of an early Islamic site of memory	249
Y. Ben-Naeh	Hebrew sources on the death of Sultan Osman: a chapter in Jewish historiography under Islam	283
REVIEWS		
R. Brunner	Aḥmad al-Aḥḥbaiyib. <i>Kitāb al-Aʿdād al-musammā Sullam al-ʿilm wa-l-ādāb wa-miʿrāğ al-ḥikma wa-faṣl al-ḥiṭāb, Teile 1-6</i>	365
A. Ivry	Felicitas Opwis and David Reisman, eds. <i>Islamic philosophy, science, culture and religion: studies in honor of Dimitri Gutas</i>	369
M. Polliack	Sidney H. Griffith. <i>The Bible in Arabic: The Scriptures of the ‘People of the Book’ in the language of Islam</i>	375

## Volume 43 (2016)

<i>Robert Hoyland</i>	Obituary for Patricia Crone: a student's view	i
	Patricia Crone: list of publications	v
<i>Mehdy Shaddel</i>	Qur'ānic <i>ummī</i> : genealogy, ethnicity, and the foundation of a new community	1
<i>Raoul Villano</i>	Phonological deletion in the Qur'ān: the alternation of <i>istā'a</i> and <i>istaṭā'a</i> in Sūrat al-kahf	61
<i>Francesco Grande</i>	From word to construction: a syntactic etymology of the Qur'ānic Arabic <i>lāta</i>	101
<i>Ofir Haim, Michael Shenkar and Sharof Kurbanov</i>	The earliest Arabic documents written on paper: three letters from Sanjar-Shah (Tajikistan)	141
<i>Aryeh Levin</i>	What does Sībawayhi mean by <i>ḥarfun... laysa bi-smin wa-lā fi'lin</i>	191
<i>Arik Sadan</i>	Arab grammarians' theories versus actual linguistic usage: the <i>naṣb</i> (subjunctive) mood after <i>lan</i> and <i>ḥattā</i> as used in al-Iṣfahānī's <i>Kitāb al-aghānī</i>	209
<i>Michal Marmorstein</i>	Subtleties of narrative syntax: patterns of chaining in classical Arabic narratives	219
<i>Ahmad Ighbariah</i>	Grammatical features in Ibn al-Muqaffa's <i>Categories</i>	251
<i>Nader Masarwah and Ghaleb Anabseh</i>	Acoustic rhythm in al-Ḥarīrī's <i>Maqāmas</i>	273
<i>José Martínez Delgado</i>	<i>Risālat al-tanbīh</i> by Ibn Ḡanāḥ: an edition, translation and study	309
REVIEWS		
<i>Mohammad-Ali Amir-Moezzi</i>	David S. Powers. <i>Zayd: the little known story of Muḥammad's adopted son</i>	371
<i>Milka Levy-Rubin</i>	William F. Mccants. <i>Founding Gods, inventing nations: conquest and culture myths from Antiquity to Islam</i>	381
<i>Mohammad-Ali Amir-Moezzi</i>	Ehud Krinis. <i>God's chosen people : Judah Halevi's Kuzari and the Shi'ī Imām doctrine</i>	389



## Volume 44 (2017)

<i>Phillip I. Ackerman-Lieberman</i>	Arabic legal terminology in Judaeo-Arabic: loanwords or loan shifts?	1
<i>Benjamin Hary</i>	Spoken late Egyptian Judaeo-Arabic as reflected in written forms	11
<i>Gabriel M. Rosenbaum</i>	Discussing the use of dialect versus standard Arabic in Lenīn al-Ramlī's <i>Ḥaṣāwi</i> -skits and other texts	37
<i>Ori Shachmon</i>	Writing Palestinian dialects: the case of <i>Ḥikāyat al-xunfusā'</i>	67
<i>Geogre Grigore</i>	Polyfunctional Latin graphemes used in writing the spoken Arabic of Siirt	97
<i>Amir Gaash</i>	Colloquial Arabic written in Hebrew characters on Israeli websites by Druzes (and other non-Jews)	109
<i>Marie Baize-Varin</i>	Étude statistique des formes dérivées et de leurs valeurs sémantiques à travers un corpus d'arabe moderne de presse	127
<i>Frank H. Stewart</i>	The word <i>xamsah</i> : additions and corrections (addendum to volume 38 (2011))	163
	REVIEW ARTICLE	
<i>Frank H. Stewart</i>	Bedouin dialects of the Sinai: a review article	169
	REVIEWS	
<i>Anne Broadbridge</i>	Nimrod Luz. <i>The Mamlūk city in the Middle East: history, culture and the urban landscape</i>	221
<i>Meir M. Bar-Asher</i>	Menahem Milson. <i>The on-line Arabic-Hebrew dictionary of modern Arabic</i>	231

**Volume 45 (2018) Authorship in mediaeval Arabic and Persian literatures**

<i>Julia Rubanovich and Miriam Goldstein</i>	Foreword	i
<i>Zoltan Szombathy</i>	The concept of intellectual property in mediaeval Muslim literary culture	1
<i>Miriam Goldstein</i>	Ibn Qutayba and the rise of conceptions of authorship in the classical ‘Abbasid period	37
<i>Franklin Lewis</i>	Authorship, <i>auctoritas</i> , and the management of literary estates in pre-modern Persian literature	73
<i>Julia Rubanovich</i>	In anticipation of critique and misappropriation: A look at safe-guarding techniques in mediaeval Persian prose	127
<i>Christine van Ruymbeke</i>	Authorship, ownership and re-writing: Vā‘iz Kāshifī and Abū al-Faḍl b. Mubārak within the hereditary line of <i>Kalīla va Dimna</i> authors	181
<i>Antonella Ghersetti</i>	Late authorship and innovation: The case of al-Suyūṭī (d. 911/1505)	211
<i>Letizia Osti</i>	The author as protagonist: Bio-graphical markers in historical narratives	239
<i>Christine Noelle-Karimi</i>	“I was there myself”: Eighteenth-century Persian historiographers as guardians of authenticity	277
<i>Yuriko Yamanaka</i>	Authenticating the incredible: Comparative study of narrative strategies in Arabic and Persian ‘ <i>qjā’ib</i> literature	303
<i>Gabrielle van den Berg</i>	Literary afterlives: Mediaeval Persian poets and strategies of legitimisation in the oral poetry of the Ismā‘īlīs of Tajik Badakhshan	355
REVIEW ARTICLE		
<i>Yaacov Lev</i>	People and commodities in the Indian Ocean trade: A review article	381
REVIEWS		
<i>Jon Hoover</i>	Shahab Ahmed. <i>What is Islam? The importance of being Islamic</i>	389
<i>Jens Scheiner</i>	Boaz Shoshan. <i>The Arabic historical tradition and the early Islamic conquests. Folklore, tribal lore, Holy War</i>	396
<i>Daniel De Smet</i>	David Hollenberg. <i>Beyond the Qur’ān. Early Ismā‘īlī ta’wīl</i>	405

**Volume 45 (2018)** (continued)

- Roy Viložny *The Shi'i Imamate: A Fatimid inter-pretation. An Arabic edition and English translation of the Tathbīt al-imāma, attributed to the Fatimid Caliph-Imam al-Manṣūr.* S. Makarem, ed. and tr. 415
- Leigh Chipman *Maimonides. On rules regarding the practical part of the medical art. A parallel Arabic-English edition by G. Bos and Y. Tzvi Langermann* 421
- Binyamin Abrahamov *ʿĀ'isha al-Bā'ūniyyah. The principles of Sufism.* Th. Emil Homerin, ed. and tr. 425
- Rachel Milstein *Robert Hillenbrand. Studies in the Islamic arts of the book* 429
- Orit Yekutieli *Etty Terem. Old texts, new practices: Islamic reform in modern Morocco* 443

**Volume 46 (2019) From Jāhiliyya to Islam: Colloquium 13**

<i>Christian J. Robin</i>	Les calendriers de l'arabie préislamique	1
<i>Sean W. Anthony</i>	Two 'lost' Sūras of the Qurʾān: Sūrat al-Khalḥ and Sūrat al-Ḥafd between textual and ritual canon (1 <sup>st</sup> -3 <sup>rd</sup> /7 <sup>th</sup> -9 <sup>th</sup> centuries)	67
<i>Nicolai Sinai</i>	The Qurʾān's dietary tetralogue: a diachronic reconstruction	113
<i>Ilkka Lindstedt</i>	Who is in, who is out? Early Muslim identity through epigraphy and theory	147
<i>Tawfiq Da'adli</i>	Reconstructing the frescoes of Khirbat al-Mafjar	247
<i>Livnat Holtzman</i>	Gestures in the process of ḥadīth transmission: the case of divine hearing and seeing	291
<i>Milka Levy-Rubin</i>	Islamization of space and people: the case of Samaria in the early Muslim period	359

REVIEWS

<i>Michal Biran</i>	Denise Aigle. <i>The Mongol Empire between myth and reality: studies in anthropological history</i>	393
<i>Rainer Brunner</i>	Mohammad Ali Amir-Moezzi with Maria De Cillis, Daniel De Smet, Orkhan Mir-Kasimov, eds. <i>L'Ésotérisme shi'ite. Ses racines et ses prolongements — Shi'i esotericism. Its roots and developments</i>	399
<i>Ali Ahmad Hussein</i>	Anton Spitaler. <i>Erste Halbverse in der klassisch-arabischen Literatur</i> . Kathrin Müller, ed.	405
<i>Norman A. Stillman</i>	Maarten Kossmann. <i>The Arabic influence on northern Berber</i>	411

## Volume 47 (2019)

- Albert Arazi Narratif et lyrisme dans la poésie arabe ancienne : le *rahīl* et l'amour chez Ka'b b. Zuhayr 1
- Samuel A. Stafford Constructing Muḥammad's legitimacy: Arabic literary biography and the Jewish pedigree of the Companion 'Abd Allāh b. Salām (d. 43/633) 133
- W. Sasson Chahanovich Kissing at the Ka'ba: *ghazal* poetry and early Islamic conceptualizations of the sacred and the sensual 187
- Omar Abed Rabbo Was the Fāṭimī caliph al-Āmir bi-Aḥkām Allāh buried in 'Asqalān? Following the recent discovery of his epitaph 237

### REVIEWS

- Rachel Milstein Houari Touati, ed. *De la figuration humaine au portrait dans l'art islamique* 275
- Roy Vilozny Ansari Hassan. *L'imamat et l'occultation selon l'imamisme: Étude bibliographique et histoire des textes* 285

## Volume 48 (2020)

- Ella Landau-Tasserou *Jihād* and just war: overt and covert analogies 1
- Marijn van Putten A Judaeo-Arabic letter in early phonetic Judaeo-Arabic spelling: T-S 13j8.7 49
- Beata Sheyhatovitch The distinction between the general and the specific in *Sharḥ al-Kāfiya* by Raḍī al-Dīn al-Astarābādī 79
- Assaf Bar-Moshe Ditransitive complexes in the Jewish dialect of Baghdad 121
- Ibrahim Bassal Biblical quotations in al-Biqā'ī's Qur'ān commentary 159
- Manuel Sartori *Sawfa sa-yaf'alu* et *sawfa fa'ala* en arabe écrit contemporain 197

### REVIEWS

- Christoph U. Werner Mimi Hanaoka. *Authority and identity in medieval Islamic historiography. Persian histories from the peripheries* 217
- Kenneth B. Wolf Christian C. Sahner. *Christian martyrs under Islam: religious violence and the making of the Muslim world* 227

## Volume 49 (2020) Studies in honour of Ella Landau-Tasserón I

<i>Yohanan Friedmann</i>	The scholarly oeuvre of Professor Ella Landau-Tasserón	i
	Ella Landau-Tasserón — List of Publications	vii
<i>Christian J. Robin</i>	<i>Allāh</i> avant Muḥammad	1
<i>Haggai Ben-Shammai</i>	“The Qur’ān has been brought down in seven modes of articulation”: on possible parallels (or antecedents) to an old Islamic tradition	147
<i>Adam Silverstein</i>	Unmasking <i>maskh</i> : the transformation of Jews into “apes, driven away” (Qur’ān 7:166) in Near Eastern context	177
<i>Miklos Muranyi</i>	Visited places on the Prophet’s track in Mecca and Medina	217
<i>David Cook</i>	Was Ka’b al-Aḥbār a prophet in Syria	231
<i>Jonathan Brockopp</i>	Ar. 3001 and the apotheosis of Mālik b. Anas	249
<i>Andreas Görke</i>	Criteria for dating early <i>tafsīr</i> traditions: the exegetical traditions and variant readings of Abū Mijlaz Lāḥiq b. Ḥumayd	275
<i>Amikam Elad</i>	Al-Masjid al-Aqṣā during the Umawī period: seven <i>mihrābs</i> with seven domes	339
<i>Petra M. Sijpesteijn</i>	The Arabic script and language in the earliest papyri: mirrors of change	433

### REVIEWS

<i>Yaacov Lev</i>	New studies on Aghlabī and Fāṭimī history: a review article	495
<i>Vera B. Moreen</i>	Roberta Casagrande-Kim, Samuel Thrope and Raquel Ukeles, eds. <i>Romance and reason. Islamic trans-formations of the classical past</i>	501

## Volume 50 (2021) Studies in honour of Ella Landau-Tasseron II

<i>Roberto Tottoli</i>	New material on the use and meaning of the term <i>Isrāʿīliyyāt</i>	1
<i>Maribel Fierro</i>	Compiling <i>fatāwā</i> in the Islamic west (third/ninth–ninth/fifteenth centuries)	43
<i>Ersilia Francesca</i>	“Put the ocean between them”: fornication as permanent impediment to marriage in early Ibādī Islam	101
<i>Nurit Tsafir</i>	The <i>Kitāb al-nawāzil</i> by Abū al-Layth al-Samarqandī as a source for legal and social history	139
<i>Roy Vilozy</i>	Transmitting Imāmī <i>ḥadīth</i> , preserving knowledge: remarks on three <i>amālī</i> works of the Buwayhī period	167
<i>John A. Nawas</i>	A temporal and spatial analysis of Islamic learning in early and classical Islam	185
<i>Reuven Amitai</i>	Back to ‘Ayn Jālūt, again	225
<i>Daniel Lav</i>	Ash‘arism, causality, and the cult of saints	255
<i>Rachel Milstein</i>	Persian painting: the page and the text as determinants in the construction of pictorial space	313
<i>Aryeh Levin</i>	Vestiges of <i>ʿasmāʾ al-fiʿl</i> in the modern Arabic dialects	357
<i>Frank H. Stewart</i>	Migbil shoots in the dark: a Bedouin tale	370
SPECIAL SECTION		
<i>Miklos Muranyi</i>	Zur Darstellung des Götzenkultes in der vorislamischen Poesie bei Ignaz Goldziher (Auszug aus der Antrittsvorlesung von 1892)	433
REVIEWS		
<i>Arin Salamah-Qudsi</i>	Social aspects in early Ṣūfism: a re-appraisal of sources and methodologies	449
<i>Sivan Balslev</i>	Claus V. Pedersen. <i>Rise of the Persian novel: from the Constitutional Revolution to Reza Shah 1910-1927</i>	473

## Volume 51 (2021) From Jāhiliyya to Islam: Colloquium 14 (I)

<i>Meir M. Bar-Asher</i>	The contribution of Israel Friedlaender (1876-1920) to the study of the Shīʿa	1
<i>Simon Hopkins</i>	Israel Friedlaender and the study of Judaeo-Arabic	13
<i>Christian J. Robin</i>	Le déchiffrement et l'utilisation des inscriptions antiques par le traditionniste yéménite al-Ḥasan al-Hamdānī (mort après 970, 360 h)	27
<i>Robert Hoyland</i>	P. Nessana 56: a Greek-Arabic contract from early Islamic Palestine and its context	133
<i>Daniel De Smet</i>	The city of Kūfa and the debates about the delegation of divine powers ( <i>tafwīḍ</i> )	149
<i>Roberto Tottoli</i>	The pool of the Prophet ( <i>ḥawḍ</i> ): <i>ḥadīth</i> and eschatology in early Islam	189
<i>Christian Lange</i>	“What no eye has seen and no ear has heard”: towards a sensory history of early Islam	245
<i>Mushegh Asatryan</i>	How to read Muslim heresiology? An Ismāʿīlī man-of-letters and his classification of Muslim sects	293
<i>Nasir Basal</i>	The glossary <i>Šarḥ al-ʿalfāz</i> by Abū al-Faraj Hārūn: David ben Abraham Alfāsī's dictionary <i>Jāmiʿ al-ʿalfāz</i> as a resource	337
<i>Beata Sheyhatovich</i>	The terms <i>iṭlāq</i> , <i>taqyīd</i> , and their derivatives in <i>Sharḥ al-Kāfiya</i> by Raḍī al-Dīn al-Astarābādī	377

### REVIEWS

<i>Eran Cohen</i>	Ambjörn Sjörs. <i>Historical aspects of standard negation in Semitic</i>	421
<i>Christine van Ruymbeke</i>	Nasrullah Munshi, <i>Kalila and Dimna</i> . Translated from the Persian by Wheeler Thackston	429



**Volume 52 (2022) From Jāhiliyya to Islam: Colloquium 14 (II)**

Ahmad Al-Jallad	A pre-Islamic <i>basmla</i> : reflections on its first epigraphic attestation and its original significance	1
Albert Arazi	Etiquette, <i>nasīb</i> et boisson dans la Jāhiliyya	29
Brannon Wheeler	Ritual hunting and wild sacrifices: the pagan origins of the pre-Islamic Abraham cult in Arabia	97
Ersilia Francesca	Flogging, banning, lapidation: what was the punishment for fornication and adultery in early Islam?	165
Pavel Pavlovich	<i>Inna hādhā 'l-'ilma dīnun fa-'nzurū 'amman ta'khudhūna-hu</i> : religion, knowledge of transmitters, and the tyranny of the high <i>isnād</i>	211
Milka Levy-Rubin	How did Arabic prevail in the Melkite church of Jerusalem?	273
Roy Vilozy	The book of foods: a third/ninth century Imāmī-Shī'ī guide to eating	345

REVIEWS

Rachel Milstein	Anna Contadini, ed. <i>The Pisa Griffin and the Mari-Cha Lion. Metalwork, art, and technology in the medieval Islamicate Mediterranean</i>	369
Roberto Tottoli	Mohammad Ali Amir-Moezzi and Guillaume Dye, eds. <i>Le Coran des historiens</i>	377

## Volume 53 (2022) From Jāhiliyya to Islam: Colloquium 14 (III)

Simon Hopkins	Joshua Blau (1919-2020) and the study of Arabic	1
Eyhab Bader Eddin and Yehudit Dror	Does <i>al-tafsīriyya</i> really exist in the Qurʾān?	63
Hannelies Koloska	<i>Vessels in the desert: the imagery of seafaring and shipwreck in the Qurʾān</i>	93
Amikam Elad	The markets of Jerusalem after the Arab conquest in light of an early Muslim tradition	135
Gideon Avni	The markets of Jerusalem in the early Muslim period: location, interpretation, and the creation of a new urban zoning	199
Luke Yarbrough	The early circulation and late adoption of the “Pact of ‘Umar” ( <i>shurūṭ ‘Umar</i> )	237
Adam Silverstein	The Samaritans and early Islamic ideas	305
Ori Shachmon and Tom Fogel	Phonetic, analytic and substitute writing: patterns and pitfalls in S.D. Goitein’s Yemenite archive	345
REVIEWS		
Katia Cytryn-Silverman and Amikam Elad	Jacob Lassner, <i>Medieval Jerusalem: history and archaeology</i> . A review article	381
Haggai Ben-Shammai and Etan Kohlberg	Menahem Milsom, <i>The new Arabic-Hebrew dictionary</i>	459

## Volume 54 (2023) Studies in honour of Moshe Sharon

Reuven Amitai	Moshe Sharon: researcher, teacher, and colleague	1
	Moshe Sharon – List of publications	13
Albert Arazi	Le narratif des <i>Ayyām al-‘Arab</i> selon la transmission d’Abū Riyāsh	23
R. Stephen Humphreys	Just rule in the reign of al-Maʿmūn: Muslim and Christian perspectives	87
Will Kwiatkowski and Adam Silverstein	A new <i>waqf</i> inscription from the turn of the tenth century CE	109
Kate Raphael and Reuven Amitai	Bridges and roads to Mamluk Gaza and beyond	133
Benjamin Z. Kedar	The revenue of the harbor of Alexandria, 1175–1512, and the secular fluctuation of Mediterranean commerce	181
Leigh Chipman	How and why did syrups survive Clot-Bey? Pharmacy in nineteenth-century Egypt as a response to a new chemistry	209
Frank H. Stewart	An exchange marriage agreement among the Bedouin of Central Sinai: text, translation and commentary	239
Vahid Rafati	A survey of Qurʾān commentaries as reflected in the Bābī-Bahāʾī writings	321
Sasha Dehghani	The <i>Kitāb-i-īqān</i> , Iran and the challenge of the “new”	355
Moojan Momen	The re-visioning of a chain of memory: Shoghi Effendi and Bahāʾī history	387
Mina Yazdani	The bare life of Iranian Bahāʾīs: the case of Shāhrūd, 1944	415
REVIEWS		
Pınar Emiralioğlu	<i>An Ottoman cosmography: translation of Cihānümā by Kātīb Çelebi</i>	451
Assaf Bar-Moshe	Otto Jastrow. <i>Der arabische Dialekt der Christen von Kaʿbīye (Diyarbakır)</i>	459
D. Gershon Lewental	Joshua Lincoln. <i>‘Abdu’l-Bahā Abbās: Head of the Bahāʾī Faith: A Life in Social and Regional Context</i>	471